

## STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES STATE EQUIPMENT FLEET HEADQUARTERS 2200 EAST 42ND AVE (RM#311) ANCHORAGE, ALASKA 99508

June 10, 2009

**AMENDMENT No: One (1)** 

**INVITATION TO BID: SEF-1467** 

ITB TITLE: AIP Aircraft Rescue Fire Fighting Vehicle

BID OPENING DATE/TIME: June 16, 2009 / 2:30 PM

## THE FOLLOWING CHANGES ARE NECESSARY:

Section III – Specifications: Page 1 of 17:

The first paragraph starting out with "The purpose of this specification....." is to be changed to read:

"The purpose of this specification is to describe a new and of the manufacturer's latest current model and design, diesel powered, 4x4, 4-dor crew cab, with dual rear wheels, aircraft rescue fire fighting vehicle. The unit shall include a twin agent system that meets Class 1 specifications meeting the requirement of NFPA 414, 2007 Edition as amended by the FAA 150/5220-10D Advisory Circular."

Section III – Specifications: Page 2 of 17:

**TYPICAL UNITS:** 

Change to read:

"CRASH RESCUE EQUIPMENT Model Renegade TM-5150 with a custom aluminum body mounted on a FORD Model F-550 Crew Cab & Chassis 4x4 or OSHKOSH CORPORATION Model Stinger Q4 with a custom aluminum body mounted on a FORD Model F-550 Crew Cab & Chassis 4x4. Provided all of the following minimum specifications are met."

**Specification Item 2.3:** Refers to wheel base. Delete "167 inches" and replace with "<u>176 inches</u>".

**Specification Item 3.2.3:** Change to read: "<u>The sub-frame shall be constructed to meet the manufacture's design criteria meeting the requirements of NFPA 414, 2007 Edition as amended by the FAA 150/5220-10D Advisory Circular."</u>

**Specification Item 3.4.1:** Change to read: "<u>The rear wheel housing shall be constructed to meet the manufacturer's design criteria meeting the requirements of NFPA 414, 2007 Editions as amended by the FAA 150/5220-10D Advisory Circular."</u>

- **Specification Item 4.1:** Change to read: "<u>Compartments shall be constructed of minimum thickness constructed to meet the manufacturer's design criteria meeting the requirements of NFPA 414, 2007 Editions as amended by the FAA 150/5220-10D Advisory Circular."</u>
- **Specification Item 4.6:** Change to read: "The compartment top area is to be coated with <u>TECTYL 185GW or equivalent material prior to final assembly to act as a barrier and to prevent corrosion."</u>
- **Specification Item 4.13.3:** Change to read "<u>Each shelf shall be manufactured of a minimum thickness constructed to meet the manufacturer's design criteria meeting the requirements of NFPA 414, 2007 Edition as amended by the FAA 150/5220-10D Advisory Circular."</u>
- Specification Item 5.3.1.1: Change to read "Each compartment shall include two (2) each TRUCK-LITE Model LED Super Strip-Lite (2-foot corner mount with lens version) or equivalent located on each forward side providing light to the entire compartment."
- **Specification Item 8.**0: Change to read "<u>TWIN AGENT (WATER/FOAM & DRY CHEMICAL SYSTEMS:</u>"
- **Specification Item 8.1:** Change to read "Class 1, Pre-Mix, meeting the requirements of NFPA 414, 2007 Edition as amended by the FAA 150/5220-10D Advisory Circular."
- **Specification Item 8.2:** Change to read "Water/Foam Agent Tank:"
- **Specification Item 8.2.1:** Change to read "Class 1 ARFF capacity as per FAA Advisory Circular 150/5220-10D."
- **Specification Item 8.2.2:** Change to read "<u>The water/foam tank shall be of welded steel construction according to the latest ASME unfired pressure vessel code for a working pressure of 250 PSI and shall be epoxy coated for corrosion resistance."</u>
- **Specification Item 8.2.3:** Change to read "The tank fill shall include a large removable cap to facilitate easy water and foam filling."
- **Specification Item 8.2.4:** "An approved ASME pressure relief valve shall be furnished to prevent the tank pressure from exceeding 10% of the maximum working pressure.
- **Specification Item 8.4.1.1:** Change to read "To include air/nitrogen pressure gauge(s), visible to operator, used to determine system charge."
- **Specification Item 8.4.1.2:** Change to read "<u>To include one (1) each transport/storage cap for each cylinder.</u>"
- **Specification Item 8.4.1.3:** Change to read "Cylinders are to be red in color."
- **Specification Item 8.4.1.4:** Change to read "Cylinders will be required to be filled. Due to shipping restrictions, they may have to be filled after delivery to the final destination."
- **Specification Item 8.4.2:** Change to read "<u>Air/Nitrogen cylinders shall be capable of discharging all agents (water, foam, dry chemical powder) meeting the requirements of NFPA 414, 2007 Edition as amended by the FAA."</u>
- **Specification Item 8.4.2.1:** Delete this item in its entirety.
- Specification Item 8.4.2.2: Delete this item in its entirety.
- **Specification Item 8.4.5:** Change to read "<u>All low-pressure air hose shall meet manufacturer's design criteria. A pressure gauge shall be provided indicating system operating pressure."</u>

**Specification Item 8.4.5.1:** Change to read "<u>High-pressure air hose and connections shall</u> be rated appropriately to meet system manufacturers design."

**Specification Item 8.5.4:** Change to read "<u>The reel shall include 100 feet of twin agent hose based on manufacturer's requirements meeting the requirements of NFPA 414, 2007 Edition as amended by the FAA 150/5220-10D Advisory Circular."</u>

**Specification Items 8.5.5 and 8.5.6:** Delete these items. They are covered per FAA Advisory Circular 150/5220-10D.

**Specification Items 8.7 through 8.7.4:** Delete these items. They are covered per FAA Advisory Circular 150/5220-10D.

**Specification Items 9.1 through 9.11.4:** Change to read "<u>The bumper turret, joystick and nozzle shall meet the requirements of NFPA 414, 2007 Edition as amended by the FAA Advisory Circular 150/5220-10D."</u>

Specification Item 11.1.1.1: At the end of the sentence, add "or equivalent".

**Specification Item 11.1.3.1:** Delete "WHELEN Model 360" and replace with "WHELEN Model L31H LED".

Specification Item 11.1.6.1: At end of sentence, add "or equivalent".

A signed copy of this amendment must accompany the bid or be received by the STATE EQUIPMENT FLEET, 2200 East 42nd Ave (Rm#311), ANCHORAGE, ALASKA 99508, prior to the time set for the opening of the bid.

	(Signature on original)
	Lynda Simmons
	Contracting Officer
	(907) 269-0788
Name of Company	
Authorized Signature	 Date

This amendment consists of one (1) page.